



**MUNICIPAL COUNCIL AGENDA
TEMPORARY CITY HALL
141 OAK STREET, TAUNTON, MA 02780**

SEPTEMBER 15, 2015 – 7:00 PM

**INVOCATION
ROLL CALL
RECORDS**

HEARING: On the joint petition of the Taunton Municipal Lighting Plant and Verizon New England, Inc. proposing to place one (1) new push brace against existing pole 144 and to remove two (2) poles, 142S and 144S on Bay Street, Taunton.

- Map showing location

COMMUNICATIONS FROM THE MAYOR

APPOINTMENTS

- Reappointment of Anthony Abreau as the Assistant Department of Public Works Commissioner for a term of three years, expiring September 2018

COMMUNICATIONS FROM CITY OFFICERS

- Pg. 1 Com. from Executive Director of Retirement – Notifying of a retirement
- Pg. 2 Com. from Chairman, Taunton Planning Board – Notifying of a public meeting
- Pg. 3-4 Com. from DPW Water Supervisor – Requesting a transfer of funds
- Pg. 5 Com. from Director, Human Services – Extending an invitation
- Pg. 6-7 Com. from City Solicitor – Collection of significant past due balance owed to the City; Parcel 19-45

COMMUNICATIONS FROM CITIZENS

PETITIONS

Second Hand Article License

Petition submitted by Sylvia A. Holmes requesting a **RENEWAL** of her Second Hand Article License for Shop at Erikas located at 52 Fremont St., Taunton.

RECEIVED
CITY CLERK'S OFFICE
2015 SEP 11 11 A 10
TAUNTON, MA
CITY CLERK

COMMITTEE REPORTS

UNFINISHED BUSINESS

ORDERS, ORDINANCES AND RESOLUTIONS

NEW BUSINESS

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Rm Blackwell". The signature is written in a cursive, flowing style.

Rose Marie Blackwell

City Clerk

HEARING

PETITION PLAN



MUNICIPALITY

TAUNTON

VZ N.E. Inc. No.

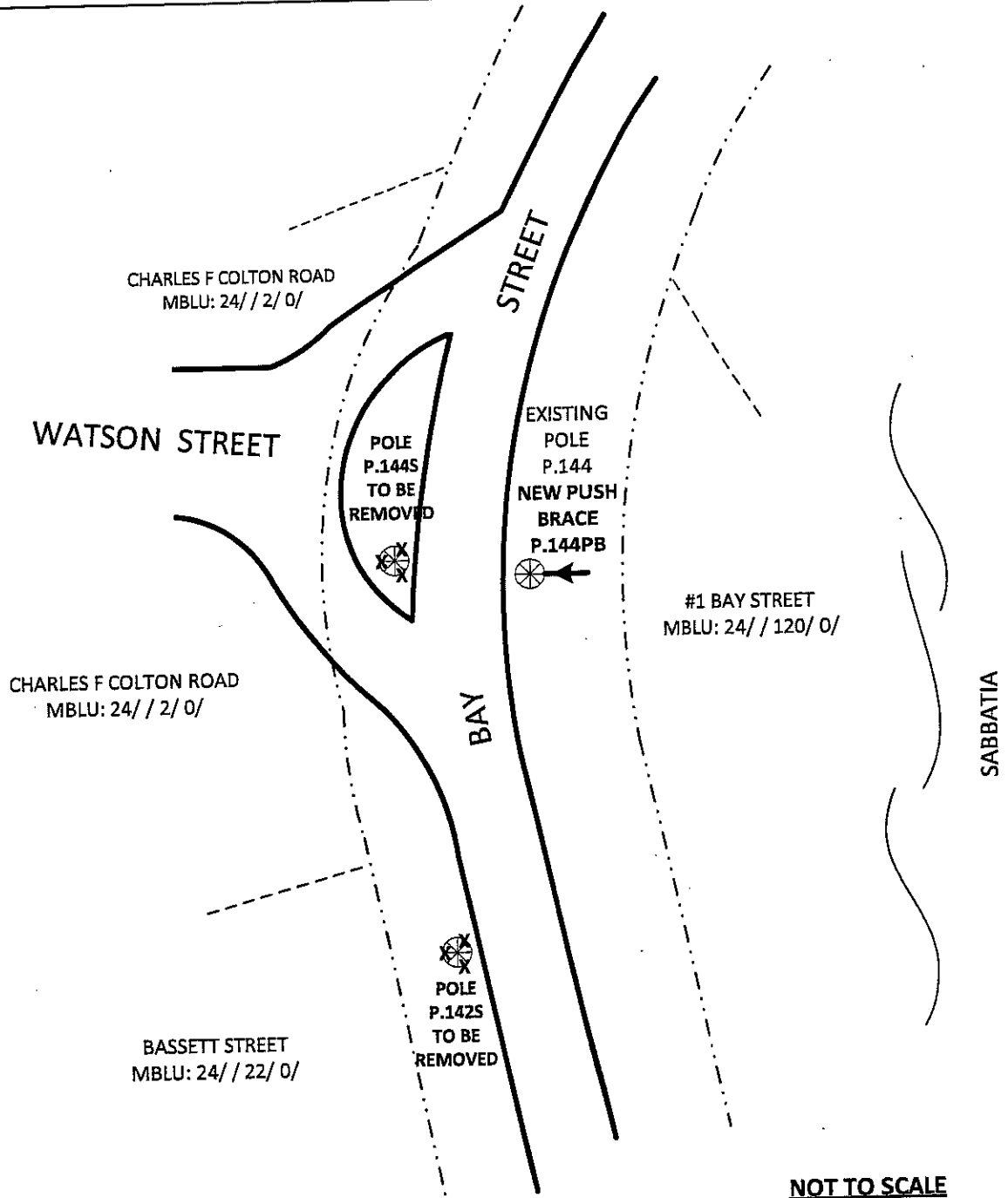
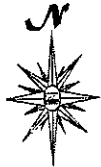
MA2015-55

VERIZON NEW ENGLAND INC. AND TAUNTON MUNICIPAL LIGHTING PLANT

DATE: JULY 7, 2015

SHOWING

PLACEMENT OF ONE (1) NEW PUSH BRACE (P144PB) and
REMOVAL OF TWO (2) POLES (P142S and P144S)



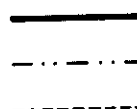
NOT TO SCALE

1 PUSH BRACE TO BE PLACED
2 JO POLES TO BE REMOVED

LEGEND



EXISTING JOINTLY OWNED POLE TO REMAIN
EXISTING JOINTLY OWNED POLE TO BE REMOVED
PROPOSED NEW JOINTLY OWNED POLE TO BE INSTALLED



EDGE OF PAVEMENT
EDGE OF ROADWAY
PROPERTY LINE



**BOARD OF
RETIREMENT**

CHAIRMAN
Ann Marie Hebert

Peter H. Corr
Dennis M. Smith
Gill Enos
Barry J. Amaral

CITY OF TAUNTON
Contributory Retirement System
104 Dean St., Suite 203
Taunton, Massachusetts 02780
(508) 821-1052
Fax (508) 821-1063

**EXECUTIVE
DIRECTOR**
Paul J. Slivinski

**ASSISTANT
DIRECTOR**
Kathy A. Maki

September 3, 2015

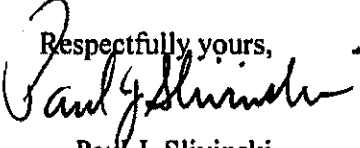
Hon. Thomas C. Hoye, Jr., Mayor
Estelle Borges, Council President and
Members of the Taunton Municipal Council
141 Oak St., Temporary City Hall
Taunton, MA 02780

Dear Mayor Hoye:

Please be advised of the retirement for Superannuation of Keavin Duffy, an employee of the Taunton Fire Department on September 12, 2015 under the provisions set forth in Section #5 of Chapter 32 of the General Laws of Massachusetts.

Please pay regular compensation and accumulated benefits up to and including the date of retirement.

If you have any questions, please feel free to contact our office.

Respectfully yours,

Paul J. Slivinski
Executive Director

cc: K. Duffy
T. Bradshaw, Fire Chief
Treasurer
Auditor
HR
City Clerk
file

retirement letter



TAUNTON PLANNING BOARD

City Hall
15 Summer Street
Taunton, Massachusetts 02780

Denise J. Paiva, Secretary

Phone 508-821-1051

Fax 508-821-1665

September 2, 2015

Honorable Thomas Hoye, Mayor
Members of the Municipal Council
141 Oak St., Maxham School
Taunton, Ma. 02780

C/O Rose Marie Blackwell, City Clerk

RE: Site Plan Review - 310 Broadway

Dear Mayor Hoye and Members of the Municipal Council:

Please be advised that the Taunton Planning Board received a Site Plan Review for property at property at **310 Broadway** for automobile display for the adjacent automobile business at 288 Broadway, submitted by NDS Realty LLC, owner Cumberland Farms Inc.

The Development Impact Review Board (DIRB) will review this on **Tuesday, September 22, 2015 at 9:00 AM** in the Taunton Planning Board Office, Annex Bldg., 15 Summer St., Taunton, Ma. and the Taunton Planning Board will hold a public meeting on this proposal on **Thursday, October 1, 2015 at 5:30 PM** in the Chester R Martin Municipal Council Chambers, 141 Oak St., Taunton, Ma.

Respectfully yours,

Robert P. Campbell (cwp)

Robert P. Campbell, Chairman
Taunton Planning Board

RPC/ djp



3.

City of Taunton, Massachusetts
DEPARTMENT OF PUBLIC WORKS

Fred J. Cornaglia
Commissioner
Anthony Abreau
Assistant Commissioner

Jon Chase
Water Superintendent

September 9, 2015

Honorable Mayor Thomas Hoye, and
Members of the Municipal Council
141 Oak Street-Temporary City Hall
Taunton, Ma 02780

RE: Request to transfer funds from 5200 line item to 5100 Travel line item

Dear Mayor Hoye and Councilors:

This office respectfully requests permission to transfer funds in the total amount of \$23,400.00. Please see the following line items to be adjusted and explanation for transfer. Also see the attached Transfer Request Sheet for specific line item numbers and amounts to be transferred.

From:	To:	Amount:	Explanation:
60-450-5200-5713	60-450-5100-5173	\$17,400.00	Need to transfer funds from the 5200 line item to the 5100 Travel line item to correctly account for expenditure.
60-450-5200-5481	60-450-5100-5173	\$6,000.00	Need to transfer funds from the 5200 line item to the 5100 Travel line item to fulfill the expected expenditure.

If you should have any questions regarding this explanation please feel free to contact me.

Respectfully,

Jon Chase
Water Supervisor, DPW

JRC/mmh

Craig C. Sherman Operations Center

90 Ingell Street
Taunton, Massachusetts 02780
Telephone: (508) 821-1434
Fax: (508) 821-1437

COUNCIL ORDER TRANSFER REQUEST

4

Date: September 9, 2015

Department Requesting: DPW-Water

Amount Requesting: \$23,400.00

Reason For Request: Transfer from 5200 to 5100 Travel account

Please List below the account number/name for the requested transfer.

If requesting monies from AVAILABLE FUNDS check here: XXX

TRANSFER FROM: 60 450 5200 5713
 NAME: Travel Allowance
 BEGINNING BALANCE: \$ 17,400.00
 AMOUNT: 17,400.00
 BALANCE REMAINING: 0.00

TRANSFER TO: 60 450 5100 5173
 NAME: Travel Allowance
 BEGINNING BALANCE: \$ 0.00
 AMOUNT: 17,400.00
 BALANCE REMAINING: 17,400.00

TRANSFER FROM: 60 450 5200 5481
 NAME: Gasoline Supplies
 BEGINNING BALANCE: \$ 110,000.00
 AMOUNT: 6,000.00
 BALANCE REMAINING: 104,000.00

TRANSFER TO: 60 450 5100 5173
 NAME: Travel Allowance
 BEGINNING BALANCE: \$ 17,400.00
 AMOUNT: 6,000.00
 BALANCE REMAINING: 23,400.00

DEPARTMENT HEAD SIGNATURE: *J.P. C...*
 TITLE: Water Supervisor

TO BE COMPLETED BY CLERK OF COUNCIL COMMITTEE:

DATE REFERRED TO COMMITTEE ON FINANCE & SALARIES:

THE ABOVE REQUEST IS HEREBY: APPROVED ~~DENIED~~

AVAILABLE FUNDS TO BE USED (IF REQUESTED): _____

IF DENIED, REASON FOR DENIAL: _____

COUNCIL ORDER NUMBER ASSIGNED: _____

FOR COUNCIL ORDER TRANSFERS PLEASE FILL OUT THIS FORM WITH A FORMAL COVER LETTER REQUESTING THE TRANSFER AND SEND A COPY OF BOTH THE LETTER AND THIS FORM TO THE FOLLOWING:

- City Clerk - ORIGINAL
- Mayor's Office
- Clerk of Council Committee
- City Auditor

DPW-TWD-MH



City of Taunton
Department of Human Services

5.

DEPARTMENT OF HUMAN SERVICES
30 OLNEY STREET
TAUNTON, MASSACHUSETTS 02780
Telephone (508) 821-1420
Fax (508) 821-1444

ANNE C. BISSON
DIRECTOR

COUNCIL ON AGING
30 OLNEY STREET
TAUNTON, MASSACHUSETTS 02780
Telephone (508) 821-1425
Fax (508) 821-1444

September 9, 2015

Mayor Thomas C. Hoye, Jr. and
Members of the City Council
Temporary City Hall
141 Oak Street
Taunton, MA 02780

Dear Mayor Hoye and Members of the City Council:

The month of September is Senior Center month nationwide. To celebrate Senior Center month, the Taunton Council on Aging will be hosting a Financial Resource and Information Fair for elders and their families. The Fair will be held on Thursday, September 17, 2015, from 1:00 p.m. – 3:00 p.m. at the Taunton Council on Aging, 30 Olney Street, Taunton, MA. The agencies that will be present include: Department of Human Services/Taunton Council on Aging, Taunton Housing Authority, Bristol Elder Services, Inc., Prescription Advantage Program, American Credit Counseling, Pro-Home, Office of Economic and Community Development, Citizens for Citizens, Taunton Tax Assessor's Office, GATRA, Registry of Deeds, AARP-Circuit Breaker Program, Social Security office and Taunton Veteran's Services. These agencies will have information regarding health insurance, medication insurance, credit counseling, mortgage counseling, home repair, fuel and utility assistance, food assistance, tax abatements, transportation, Homestead Act assistance, tax credits, income assistance and veterans' assistance.

At this time, I cordially invite you to stop by the Financial Resource and Information Fair. The agencies in attendance are important to our community and they may be able to financially assist the senior citizens of Taunton.

Sincerely,

Anne C. Bisson
Director



City of Taunton

LAW DEPARTMENT

141 Oak Street
Taunton, Massachusetts 02780
Phone (508) 821-1036 Facsimile (508) 821-1397



6.

Thomas C. Hoye, Jr.
MAYOR

Jason D. Buffington
CITY SOLICITOR

Daniel F. de Abreu
ASST. CITY SOLICITOR

September 10, 2015

Honorable Mayor Thomas C. Hoye, Jr.
Members of the Taunton Municipal Council
141 Oak Street
Taunton MA 02780

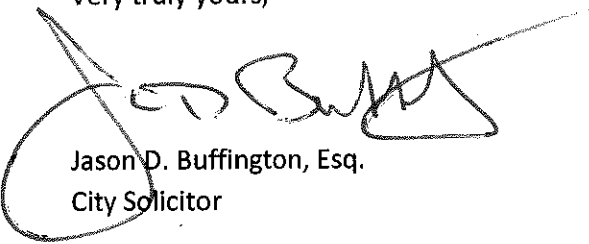
RE: Collection of Significant Past Due Balance Owed to City; Parcel 19-45

Dear Mayor Hoye and Members of the Municipal Council:

Enclosed please find a copy of a check in the amount of \$246,691.47 payable to the City of Taunton. This check represents payment in full of one of the largest past due tax title balances, and includes reimbursement of court costs and legal fees incurred by the City while pursuing this matter in litigation.

The Law Department is pleased to have worked with the Treasurer/Collector in achieving this outcome. The talent and dedication of Treasurer/Collector Barbara Auger and her staff are truly a credit to our City. Thank you, as always, for allowing us to be of service to you and the citizens of Taunton.

Very truly yours,



Jason D. Buffington, Esq.
City Solicitor

7

ZIONS BANK
Salt Lake City, Utah 84101

CASHIER'S CHECK

124737

ZIONS BANK
Remitter

Date 9/1/2015

31-5/1240

Pay *Two Hundred Forty Six Thousand Six Hundred Ninety One Dollars and Forty Seven Cents******

\$ 246,691.47*****

To The Order Of CITY OF TAUNTON - TREASURER

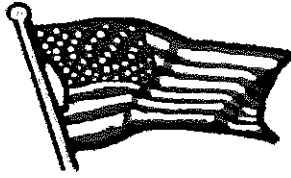
Authorized Signature

Memo: B&J MANUFACTURING CORP. Plat 19 Lot 45
183 CREDIT MANAGEMENT - NLH (801) 844-8228

Elaine O'Connell NP

⑈ 124737⑈ ⑆ [REDACTED] ⑆ ⑈

Security Features: Watermark, Microprint, Color, and more.



RECEIVED
CITY CLERK'S OFFICE

2015 SEP 11 A 10:10

TAUNTON, MA

CITY CLERK

SEPTEMBER 15, 2015

HONORABLE THOMAS C. HOYE, JR., MAYOR
COUNCIL PRESIDENT ESTELE BORGES
AND MEMBERS OF THE MUNICIPAL COUNCIL

PLEASE NOTE: **THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR TUESDAY, SEPTEMBER 15, 2015 AT 5:30 P.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS**

5:30 P.M.

THE COMMITTEE ON FINANCE & SALARIES

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET TO REVIEW MATTERS IN FILE

PLEASE NOTE: **A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

THE COMMITTEE ON ORDINANCES AND ENROLLED BILLS

1. MEET WITH THE ASSISTANT CITY SOLICITOR TO DISCUSS DROP BOX ORDINANCE
2. MEET TO REVIEW FINAL DRAFT OF ORDINANCE CONCERNING EXCAVATIONS AND OBSTRUCTIONS
3. MEET TO REVIEW MATTERS IN FILE

PLEASE NOTE: **A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

THE COMMITTEE OF THE COUNCIL AS A WHOLE

1. MEET FOR A PRE-REVIEW HEARING ON SPECIAL PERMIT FOR A PETROLEUM PRODUCTS STORAGE USE AT 555 CONSTITUTION DRIVE LOCATED IN THE INDUSTRIAL DISTRICT.
2. MEET TO REVIEW MATTERS IN FILE

PLEASE NOTE:

A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING

RESPECTULLY,



COLLEEN M. ELLIS
CLERK OF COUNCIL COMMITTEES